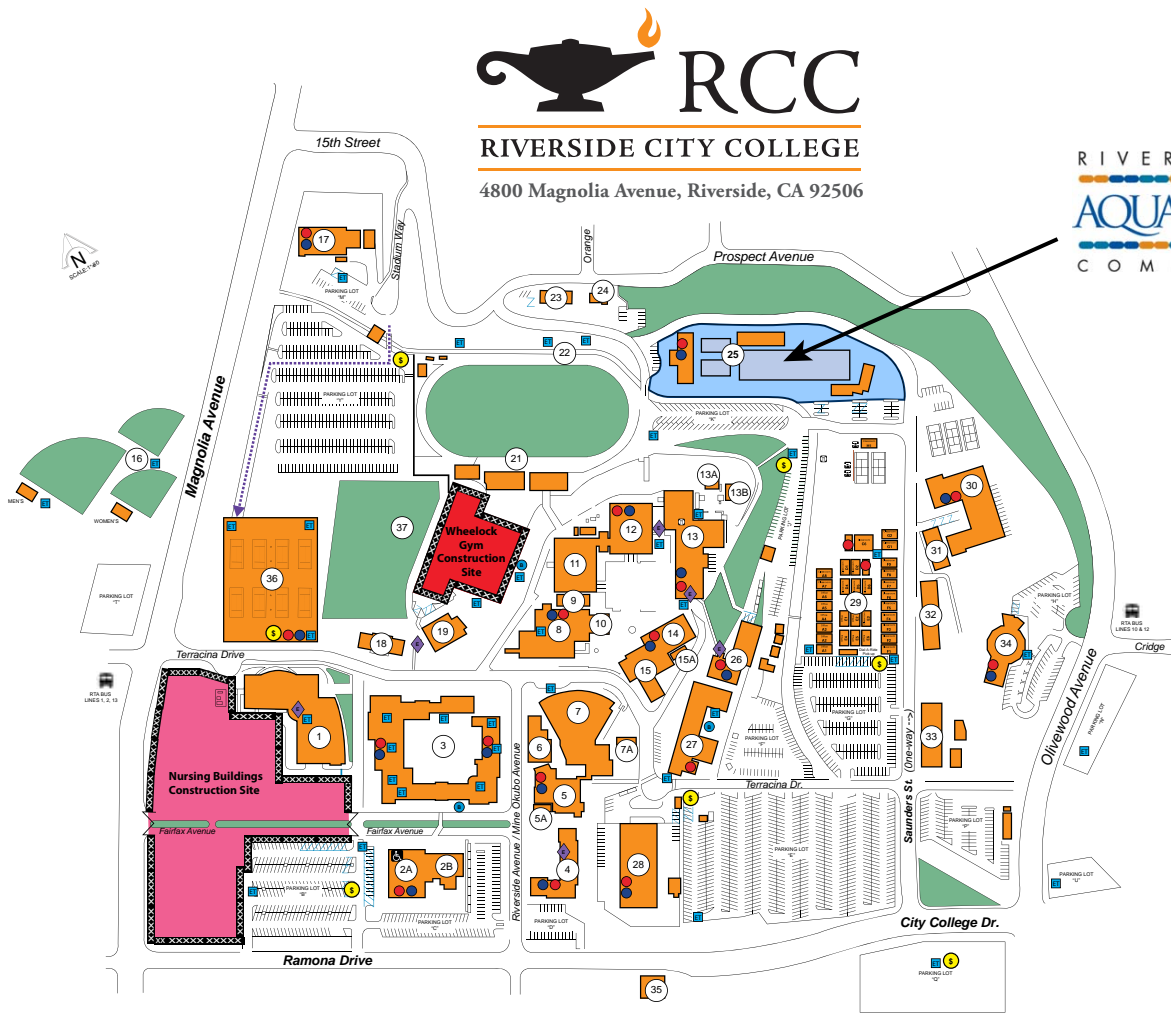




**RIVERSIDE CITY COLLEGE**

4800 Magnolia Avenue, Riverside, CA 92506



**UPPER CAMPUS**

- 1. **DIGITAL LIBRARY & LEARNING RESOURCE CENTER**  
Auditorium  
Glen Hunt Center for Teaching Excellence  
Instructional Media Center  
Tutorial Services
- 2. **ADMINISTRATION (O.W. NOBLE)**  
Section A  
Board Room  
Center for Communication Excellence  
Disabled Services  
H.O.M.E. Room (The Ujima Project)  
Learning Disabilities Center  
Mailroom  
Veteran's Center  
Section B  
Academic Affairs  
Community for Academic Progress (CAP)  
Dean of Instruction  
President's Office
- 3. **QUADRANGLE (ARTHUR G. PAUL)**  
Art Gallery
- 4. **BUSINESS EDUCATION (ALAN D. PAUW)**
- 5. **MUSIC**
- 5A. **MUSIC ANNEX**
- 6. **MUSIC HALL (RICHARD M. STOVER)**
- 7. **LANDIS PERFORMING ARTS CENTER**
- 7A. **LANDIS ANNEX**
- 8. **MARTIN LUTHER KING, JR. HIGH TECH CENTER**  
Academic Labs  
STEM Center
- 9. **ASSESSMENT CENTER**  
Viewpoints

- 10. **PLANETARIUM (ROBERT T. DIXON)**
- 11. **PHYSICAL SCIENCES**
- 12. **LIFE SCIENCES**
- 13. **STUDENT CENTER (RALPH H. BRADSHAW)**  
Aguilar Patio  
Auxiliary Business Services/  
Cashier  
Bookstore  
Cafeteria/Food Services  
Citrus Room  
Extended Opportunities Programs & Services (E.O.P.S.)  
Hall of Fame  
Health Services  
Heritage Room  
Matriculation  
Student Services/Student Activities
- 13A. **ASRCC STUDENT GOVERNMENT**
- 13B. **FINANCIAL AID ANNEX**
- 14. **STUDENT FINANCIAL SERVICES**  
Financial Aid  
Information Services
- 15. **ADMISSIONS & COUNSELING (CESAR E. CHAVEZ)**  
Admissions & Records  
Career/Transfer  
Counseling  
Transcripts
- 15A. **OUTREACH ANNEX/Wells Fargo**

**LOWER CAMPUS**

- 16. **SPORTS COMPLEX (SAMUEL C. EVANS)**  
Baseball Field  
Pony League Field (NATE DEFRANCISCO)  
Softball Field (AB BROWN)
- 17. **EARLY CHILDHOOD STUDIES**
- 18. **CERAMICS**
- 19. **ART**

- 20. **GYMNASIUM (ARTHUR N. WHEELOCK)**  
Coaches' Office  
Fitness Room
- 21. **STADIUM (ARTHUR N. WHEELOCK FIELD)**  
Weight Room
- 22. **NATURE TRAIL (ARLENE & ROBERT F. RICHARD)**
- 23. **NORTH HALL**  
Finance & Accounting Services  
Purchasing & Accounts Payable
- 24. **COLLEGE HOUSE**  
Administration & Finance  
Risk Management
- 25. **RIVERSIDE AQUATICS COMPLEX**
- 26. **TECHNOLOGY B**  
International Students Center  
Printing & Graphics Center
- 27. **TECHNOLOGY A**  
Air Conditioning & Refrigeration  
Career/Technical Education  
Welding
- 28. **AUTOMOTIVE TECHNOLOGY**
- 29. **LOVEKIN COMPLEX**  
Athletics (H1)  
CalWORKs/Resource Center (F2)  
College Safety and Police (A1, A2)  
Community Learning in Partnership (CLIP) (D6)  
CTA & Academic Senate (E4)  
Gateway to College (GTC) (D5, E1, F1, F5, F6)  
Independent Living Program (ILP) (E2)  
Karate/Yoga (A8)  
Marching Tigers (C6)  
Photo Lab & Studio (G1, G2)  
Student Job Placement & Employment Services (F2)  
Upward Bound (A4)  
Workforce Preparation (WFP) (E5)

- 30. **GYMNASIUM (CATHERINE S. HUNTLEY)**  
Band  
PE/Cheer  
Dance
- 31. **PILATES STUDIO (ELEANOR H. CRABTREE)**
- 32. **WAREHOUSE**
- 33. **MAINTENANCE & OPERATIONS**
- 34. **COSMETOLOGY**
- 35. **ALUMNI HOUSE - 3564 RAMONA DRIVE**  
RCCD Foundation
- 36. **PARKING STRUCTURE/TENNIS COURTS (FRAN BUSHMAN)**
- 37. **PRACTICE FIELD**

